

Unjustly condemned for blasphemy and sedition,  
Jesus was crucified, suffering the depths of human pain  
and giving his life for the sins of the world.

**God raised this Jesus from the dead,  
vindicating his sinless life, breaking the power of sin and evil,  
delivering us from death to life eternal.**

**\*Hymn 726** “Will You Come and Follow Me”

**\*The Charge** (responsive) Mark 12:28-31

Which commandment is the first of all?

**You shall love the Lord your God with all your heart,  
and with all your soul, and with all your mind,  
and with all your strength.**

And the second is this:

**You shall love your neighbor as yourself.  
There is no other commandment greater than these.**

**\*Choral Benediction** “The Peace of the Earth” Guatemalan/Bell

*The peace of the earth be with you, the peace of the heavens too,  
the peace of the rivers be with you, the peace of the oceans too.  
Deep peace falling over you. God's peace growing in you.*

**\*Blessing and Postlude** “Fughetta” Telemann

*\*The congregation is invited to stand.*

**A hearing loop is active; set hearing aid to “T-coil.”** The Morning Meditation is adapted from Rohr, *The Universal Christ* (Convergent, 2019), 147-148. Scripture passages are read from the NRSV. The Prayer of Confession is from Peter Judd, ed., *Prayers and Readings for Worship*, Volume 2 (Herald, 1996), 22.

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MONTREAT PRESBYTERIAN CHURCH IS AN EARTH CARE CONGREGATION.

**MONTREAT PRESBYTERIAN CHURCH  
SERVICE FOR THE LORD'S DAY  
February 10, 2019, 10:00 A.M.**

**Morning Meditation**

Richard Rohr

*“We are indeed saved by the cross—more than we realize. Christians are meant to be the visible compassion of God on earth more than ‘those who are going to heaven.’ They are the leaven who agree to share the fate of God for the life of the world now, and thus keep the whole batch of dough from falling back on itself. Some people feel called and agree to not hide from the dark side of things or the rejected group, but in fact draw close to the pain of the world and allow it to radically change their perspective. They agree to embrace the imperfection and even the injustices of our world, allowing these situations to change them from the inside out, which is the only way things are changed anyway.”*

**Chimes of the Trinity**

**Ritual of Fellowship**

**Prelude** “The Summons” KELVINGROVE

**\*Call to Worship** Psalm 138:1-3

I give you thanks, O LORD, with my whole heart;  
before all others I sing your praise.

**I bow down before you and give thanks to your name  
for your steadfast love and your faithfulness.**

For you have exalted your name and your word above everything.

**On the day I called, you answered me,  
increasing my courage with strength in my soul.**

**\*Hymn 619** “Praise, My Soul, the God of Heaven”

**Prayer of Confession**

Loving God,  
too often we fail to respond to your call with faith.  
Forgive us, we pray, when we are shackled  
by our narrow understandings of discipleship  
and our clouded sense of purpose;  
when we are frightened of the future  
and pull back from the demand of your calling;  
when we fail to sense your presence in our past,  
to acknowledge your grace in the present moment,  
or to trust you for our future.  
O God, we seek renewed and renewing faith.  
Touch us now with your healing Spirit, O God,  
we ask in the name of Jesus. Amen.

**Silent Prayers of Confession**

**Kyrie Eleison 578** "O Lord, Have Mercy"

**Assurance of Pardon**

**\*Response 583 (unison)** "Glory to God"

**Glory to God, glory to God, glory in the highest!  
Glory to God, glory to God, alleluia, alleluia!**

**Old Testament Reading** Isaiah 6:1-8

This is the word of the Lord.  
Thanks be to God!

**Choral Anthem** "Have You Heard God's Voice?" Chatfield

**Reading from the Gospels** Luke 5:1-11

**\*Hymn 170** "You Walk along Our Shoreline"

**Reading from the New Testament Epistles** I Corinthians 15:1-10

**Sermon** "Into the Deep Water" Keith Grogg

**Prayers of the People and the Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever, Amen.

**Offering of Our Tithes and Gifts**

**Offertory** "Lord, You Have Come to the Lakeshore" Gabaráin

**\*Doxology 607**

Praise God, from whom all blessings flow;  
Praise Christ, all people here below; Praise Holy Spirit evermore;  
Praise Triune God, whom we adore, amen.

**\*Prayer of Dedication**

**\*Affirmation of Faith (responsive)** A Brief Statement of Faith

We trust in Jesus Christ, fully human, fully God.

**Jesus proclaimed the reign of God:**  
preaching good news to the poor and release to the captives,  
teaching by word and deed and blessing the children,  
healing the sick and binding up the brokenhearted,  
eating with outcasts, forgiving sinners,  
and calling all to repent and believe the gospel.