

**\*Hymn 525**

“Let Us Break Bread Together”

**The Invitation to the Table & Prayer of Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

...Therefore we praise you, joining our voices with choirs of angels,  
with prophets, apostles, and martyrs, and with all the faithful  
of every time and place, who forever sing to the glory of your  
name:

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest!**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest!**

Great is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again!**

**The Words of Institution & Communion of the People**

*The bread is gluten-free. The cup contains unfermented grape juice.*

*If you wish to receive communion where you are, please raise a hand  
after all who wish to come forward have done so, and servers will  
bring the elements to you.*

**The Prayer After Communion**

**We thank you, O God, that through Word and Sacrament,**

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**THE SERVICE FOR THE LORD'S DAY  
MONTREAT PRESBYTERIAN CHURCH  
EPIPHANY: JANUARY 6, 2019, 10:00 A.M.**

**Morning Meditation**

W.C. Dix (1858)

*As they offered gifts most rare at thy manger, rude and bare,  
so may we with holy joy, pure and free from sin's alloy,  
all our costliest treasures bring, Christ, to thee, our heavenly king.*

**Chimes of the Trinity and Ritual of Fellowship**

**Prelude**

“The Star Proclaims the King is Here”

Pachelbel

**\*Call to Worship**

Psalm 29:2, 11

Ascribe to the LORD the glory of God's name;

**worship the LORD in holy splendor.**

May the LORD give strength to God's people!

**May the LORD bless God's people with peace!**

**\*Hymn 69**

“I, the Lord of Sea and Sky”

*Nickel-a-Meal Offerings may be brought forward during the singing of  
the hymn.*

**Prayer of Confession**

*When the worship leader prays, “O Lord, in your mercy,”*

*The congregation may respond, “**Hear our prayer.**”*

**Kyrie Eleison 575** (unison)

“Lord, Have Mercy upon Us”

**Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

**Assurance of Pardon**

**\*Response 582** "Glory to God"  
**Presentation of Elders-Elect and Constitutional Questions**

**The Laying on of Hands and Prayer of Installation**

**Statement to the Newly Installed**

**Hymn 686** "God of Our Life"

**Old Testament Reading** Isaiah 60:1-6  
This is the Word of the Lord.  
**Thanks be to God!**

**Gospel Reading** Matthew 2:1-12

**Sermon** "Opening Their Treasure Chests, They Offered Him Gifts" Keith Grogg

**Hymn 144 (verses 1, 2 and 4)** "In the Bleak Midwinter"

**Prayers of the People and The Lord's Prayer**  
Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts,  
as we forgive our debtors.

**And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever,  
Amen.**

**Offering of our Tithes and Gifts**

**Offertory** "Coventry Carol" Lenel

**\*Doxology 607**

**Praise God from whom all blessings flow,  
Praise Christ all people here below, Praise Holy Spirit, evermore,  
Praise Triune God Whom we adore. Amen!**

**\*Prayer of Dedication and Affirmation of Faith** A Brief Statement of Faith

We trust in God the Holy Spirit, everywhere the giver and renewer of life.

The same Spirit who inspired the prophets and apostles rules our faith and life in Christ through Scripture, engages us through the Word proclaimed, claims us in the waters of baptism,

feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the church.

**In a broken and fearful world  
the Spirit gives us courage to pray without ceasing,  
to witness among all peoples to Christ as Lord and Savior,  
to unmask idolatries in Church and culture,  
to hear the voices of peoples long silenced,  
and to work with others for justice, freedom, and peace.**