Unjustly condemned for blasphemy and sedition,
Jesus was crucified, suffering the depths of human pain
and giving his life for the sins of the world.
> **God raised this Jesus from the dead,**
> **vindicating his sinless life,**
> **breaking the power of sin and evil,**
> **delivering us from death to life eternal.**

*Hymn 729   "Lord, I Want to Be a Christian"

*The Charge   Mark 12:28-31

Which commandment is the first of all?
> **You shall love the Lord your God with all your heart,**
> **and with all your soul, and with all your mind,**
> **and with all your strength.**

And the second is this:
> **You shall love your neighbor as yourself.**
> **There is no other commandment greater than these.**

*Blessing

*Recessional   "When the Battle's O'er"   William Robb
Emily Sprague, piper

*The congregation is invited to stand.

A hearing loop is active; set hearing aid to "T-coil."
Scripture passages are read from the NRSV. The Prayer of Confession is reprinted by permission from *Feasting on the Word Worship Companion: Liturgies for Year C, Volume 2* © 2013 Westminster John Knox Press.

MPC is an Earth Care congregation.

THE SERVICE FOR THE LORD'S DAY
MONTREAT PRESBYTERIAN CHURCH
November 11, 2018, 10:00 a.m.

Morning Meditation   Isaiah 2:4/Micah 4:3

> *"He shall judge between the nations,*
> *and shall arbitrate for many peoples;*
> *they shall beat their swords into ploughshares,*
> *and their spears into pruning-hooks;*
> *nation shall not lift up sword against nation,*
> *neither shall they learn war any more."*

Chimes of the Trinity

Ritual of Fellowship

Voluntary   "God, Whose Giving Knows No Ending"   BEACH SPRING
arr. John Carter

*Call to Worship   from Psalm 25

To you, O LORD, I lift up my soul.
> **O my God, in you I trust;**
> **do not let me be put to shame.**

Make me to know your ways, O LORD; teach me your paths.
> **Lead me in your truth, and teach me,**
> **for you are the God of my salvation;**
> **for you I wait all day long.**

*Hymn 63   "The Lord Is God"

Call to Confession

Prayer of Confession (unison)

Holy God, we are your children, descendants of the God most high,
yet we do not behave in ways that honor you
and our actions belittle the love you have for us.
We do not defend the weak or those without fathers or mothers.
We do not uphold the poor or the oppressed.
We do not commit to efforts to rescue the weak and the needy;
we sometimes deliver them into solitude and neglect.
Rise up to judge us, O God. Straighten our path,
so that we can be guided as a parent guides beloved children. Amen.

Silent Prayers of Confession

Kyrie Eleison 437   "You Are the Lord, Giver of Mercy!"

You are the Lord, giver of mercy. You are the Christ, giver of mercy.
You are the Lord, giver of mercy.

Assurance of Pardon

Response 587   "Alleluia"   CELTIC ALLELUIA

Prayer for Illumination

Reading from the Old Testament   Deuteronomy 10:17-19

The Word of the Lord.
    Thanks be to God!

Hymn 721   "Lord, You Have Come to the Lakeshore"

Reading from the Gospel   Luke 10:25-37

The Sermon   "Do Likewise"   David LaMotte

Prayers of the People and the Lord's Prayer   Mary Margaret Porter

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever, Amen.

Offering of our Tithes and Gifts   Pen Peery

Offertory   "Amazing Grace"   NEW BRITAIN
Virginia Harmony arr. John Carter

*Doxology 607

Praise God from whom all blessings flow,
Praise Christ all people here below,
Praise Holy Spirit, evermore,
Praise Triune God Whom we adore. Amen!

*Prayer of Dedication

*Affirmation of Faith (responsive)   A Brief Statement of Faith

We trust in Jesus Christ, fully human, fully God.
    Jesus proclaimed the reign of God:
    preaching good news to the poor and release to the captives,
    teaching by word and deed and blessing the children,
    healing the sick and binding up the brokenhearted,
    eating with outcasts, forgiving sinners,
    and calling all to repent and believe the gospel.