

**\*The Charge** (responsive)

Hebrews 4:14-15; Mark 10:27

Since we have a great high priest, Jesus, the Son of God,  
**let us hold fast to our confession.**

For we have a high priest who is able to sympathize with our weaknesses,  
**who in every respect has been tested as we are, yet without sin.**  
For mortals it is impossible, but not for God;  
**for God, all things are possible.**

**\*Sung Benediction 698 (sung twice)**

“Take, O Take Me as I Am”

**Take, O take me as I am; summon out what I shall be;  
set your seal upon my heart and live in me.**

**\*Blessing**

*\*The congregation is invited to stand.*

**A hearing loop is active;** set hearing aid to “T-coil.”

Scripture passages are read from the NRSV.

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Montreat Presbyterian Church • P.O. Box 577, Montreat, NC 28757 • (828) 664-9212 • [www.MontreatChurch.org](http://www.MontreatChurch.org)

**THE SERVICE FOR THE LORD’S DAY  
MONTREAT PRESBYTERIAN CHURCH  
OCTOBER 14, 2018, 10:00 A.M.**

**Morning Meditation**

Robert Robinson (1758)

*“Here’s my heart; O take and seal it;  
seal it for thy courts above.”*

**Chimes of the Trinity**

**Ritual of Fellowship**

**Prelude**

“The Lord’s My Shepherd”

BROTHER JAMES’ AIR  
arr. John Carter  
Psalm 22:4-5, 10

**\*Call to Worship**

In you our ancestors trusted;  
**They trusted, and you delivered them.**  
To you they cried, and were saved;  
**In you they trusted, and were not put to shame.**  
On you I was cast from my birth;  
**Since my mother bore me you have been my God.**

**\*Hymn 307**

“God of Grace, and God of Glory”

**Prayer of Confession** (unison)

**Loving God, we cannot let go of the things we think we need,  
or what we think is important.  
We do not love you with all our hearts, our minds, our strength.  
We refrain from giving our whole selves to you.  
Forgive our disobedience, we pray—our lack of commitment,  
and our desire to focus on material things instead of on your will for us.  
In the name of our Teacher, Jesus Christ,  
who gave his whole life for the sake of the gospel. Amen.**

## Silent Prayers of Confession

**Kyrie Eleison 437** "You Are the Lord, Giver of Mercy!"  
You are the Lord, giver of mercy. You are the Christ, giver of mercy.  
You are the Lord, giver of mercy.

## Assurance of Pardon

**Response 587** "Alleluia"

**Stewardship Reflection: Responsibility** Anne Rogers

## Prayer for Illumination

**Reading from the New Testament Epistles** Hebrews 4:12-16  
The Word of the Lord.  
**Thanks be to God!**

**\*Hymn 475** "Come, Thou Fount of Every Blessing"

**Reading from the Gospel** Mark 10:17-27

**The Sermon** "Then Come, Follow Me" Keith Grogg

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever, Amen.

## Offering of our Tithes and Gifts

**Offertory** Fantasy on "Holy Manna" *Columbian Harmony*, 1825  
arr. John Carter

### \*Doxology 607

**Praise God from whom all blessings flow,  
Praise Christ all people here below,  
Praise Holy Spirit, evermore,  
Praise Triune God Whom we adore. Amen!**

### \*Prayer of Dedication

**\*Affirmation of Faith** (responsive) The Confession of 1967

God's redeeming work in Jesus Christ embraces the whole of human life:  
social and cultural, economic and political,  
scientific and technological, individual and corporate.  
It includes the natural environment as exploited and despoiled by sin.  
**It is the will of God that the divine purpose for human life  
shall be fulfilled under the rule of Christ  
and all evil be banished from creation.**

Already God's reign is present as a ferment in the world,  
stirring hope in all people  
and preparing the world to receive its ultimate judgment and redemption.

**With an urgency born of this hope,  
the church applies itself to present tasks  
and strives for a better world.**

It does not identify limited progress with the kingdom of God on earth,  
nor does it despair in the face of disappointment and defeat.

**In steadfast hope,  
the church looks beyond all partial achievement  
to the final triumph of God.**

**\*Hymn 716** "God, Whose Giving Knows No Ending"