

**\*Affirmation of Faith** (responsive)

A Brief Statement of Faith

We trust in Jesus Christ, fully human, fully God.

**Jesus proclaimed the reign of God:  
preaching good news to the poor and release to the captives,  
teaching by word and deed and blessing the children,  
healing the sick and binding up the brokenhearted,  
eating with outcasts, forgiving sinners,  
and calling all to repent and believe the gospel.**

Unjustly condemned for blasphemy and sedition,  
Jesus was crucified, suffering the depths of human pain  
and giving his life for the sins of the world.

**God raised this Jesus from the dead, vindicating his sinless life,  
breaking the power of sin and evil,  
delivering us from death to life eternal.**

**\*Gloria Patri 581**

**\*The Charge**

Mark 12:28-31

Which commandment is the first of all?

**You shall love the Lord your God with all your heart,  
and with all your soul, and with all your mind,  
and with all your strength.**

And the second is this:

**You shall love your neighbor as yourself.  
There is no other commandment greater than these.**

**\*Benediction**

**\*Postlude**

“We Are Marching in the Light of God”

SIYAHAMBA

Zulu melody/Carter

*\*The congregation is invited to stand.*

Scripture passages are read from the New Revised Standard Version.

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**THE SERVICE FOR THE LORD’S DAY  
MONTREAT PRESBYTERIAN CHURCH**

**FEBRUARY 28, 2016, 9:00 A.M.**

**THIRD SUNDAY IN LENT**

**Morning Meditation**

John Philip Newell

*You are above me O God, You are within.  
You are in all things, yet contained by no thing.  
Teach me to seek You in all that has life  
That I may see You as the Light of life.  
Teach me to search for You in my own depths  
That I may find You in every living soul.*

**Chimes of the Trinity**

**Ritual of Fellowship**

**Voluntary**

“Swing Low, Sweet Chariot”

Traditional spiritual  
Setting by John Cater

**\*Call to Worship**

Isaiah 55:1-3

Everyone who thirsts, come to the waters;  
and you that have no money, come, buy and eat!

**Come, buy wine and milk without money and without price.**

Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

**Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.**

Incline your ear, and come to me;

**Listen, so that you may live.**

**\*Hymn 409**

“God Is Here!”

