

*Gloria Patri 581

*The Charge

Mark 12:28-31

Which commandment is the first of all?

**You shall love the Lord your God with all your heart,
And with all your soul, and with all your mind,
and with all your strength.**

And the second is this:

**You shall love your neighbor as yourself.
There is no other commandment greater than these.**

*Sung Benediction 300 (verse 1)

“We Are One in the Spirit”

**We are one in the Spirit; we are one in the Lord;
We are one in the Spirit; we are one in the Lord;
And we pray that all unity may one day be restored;
And they’ll know we are Christians by our love, by our love,
Yes they’ll know we are Christians by our love.**

*Postlude

“O Sing a Song of Bethlehem”

KINGSFORD

Benson/Ralph Vaughan Williams

*The congregation is invited to stand.

Words printed in **bold** and double-indented are congregational responses.

Scripture passages are read from the New Revised Standard Version.

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**THE SERVICE FOR THE LORD’S DAY
MONTREAT PRESBYTERIAN CHURCH
JANUARY 17, 2016, 9:00 A.M.**

Morning Meditation

I Corinthians 12:7

To each is given the manifestation of the Spirit for the common good.

Chimes of the Trinity

Ritual of Fellowship

Voluntary “Everyone Who Longs for the Boundless Love of God” Sung-ho Park

*Call to Worship

from Psalm 36:7-10

How precious is your steadfast love, O God!

All people may take refuge in the shadow of your wings.

For with you is the fountain of life; in your light we see light.

**O continue your steadfast love to those who know you,
and your salvation to the upright of heart!**

*Hymn 12

“Immortal, Invisible, God Only Wise”

Prayer of Confession

**Almighty God,
we confess that we have been led astray by the idols of our world.
We have depended on our possessions
and have not placed our trust in your grace.
We have carelessly consumed the gifts you offer
and have failed to be faithful stewards of the earth’s resources.
We have sought security in the might of the sword
rather than the strength of your Holy Spirit. Forgive us, we pray.
Lead us to true repentance, that we may serve you faithfully.
Through Christ we pray. Amen.**

Silent Prayers of Confession

Kyrie Eleison 579 (unison)

“Lord, Have Mercy”

Assurance of Pardon

Response 586 (unison)

“Alleluia”

Ceremony of Commissioning

Bayonnais Delegation

Reading from the Old Testament

Isaiah 62:1-5

***Hymn 530**

“One Bread, One Body”

*Children who would like to continue with age-appropriate activities
may go with the Children’s Tabernacle greeter during the hymn.*

Reading from the Gospel

John 2:1-11

Reading from the Epistles of the New Testament

I Corinthians 12:1-11

This is the Word of the Lord.

Thanks be to God!

The Sermon

“But You Have Kept the Good Wine until Now”

Keith Grogg

Prayers of the People and The Lord’s Prayer (traditional)

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory forever, Amen.**

***Hymn 733**

“We All Are One in Mission”

Offering of our Tithes and Gifts

Offertory

“Dearest Jesus, We Are Here”

Johann R. Ahle/
Walther

***Doxology 607**

**Praise God from whom all blessings flow,
Praise Christ all people here below,
Praise Holy Spirit, evermore,
Praise Triune God Whom we adore. Amen!**

***Prayer of Dedication**

***Affirmation of Faith**

The Confession of 1967 (9.21-22)

**The reconciling work of Jesus
was the supreme crisis in the life of humankind.
His cross and resurrection
become personal crisis and present hope
for women and men
when the gospel is proclaimed and believed.
In this experience, the Spirit brings God’s forgiveness to all,
moves people to respond in faith, repentance, and obedience,
and initiates the new life in Christ.
The new life takes shape in a community
in which people know that God loves and accepts them
in spite of what they are.
They therefore accept themselves and love others,
knowing that no one has any ground on which to stand,
except God’s grace.**