

*Hymn 525

“Let Us Break Bread Together”

**THE SERVICE FOR THE LORD’S DAY
MONTREAT PRESBYTERIAN CHURCH
September 13, 2015, 9:00 A.M.**

*Gloria Patri 581

*The Charge

Mark 12:28-31

Which commandment is the first of all?

**You shall love the Lord your God with all your heart,
And with all your soul, and with all your mind,
And with all your strength.**

And the second is this:

**You shall love your neighbor as yourself.
There is no other commandment greater than these.**

*Sung Benediction 726 (verse 1)

“Will You Come and Follow Me”

“Will you come and follow me if I but call your name?

Will you go where you don’t know and never be the same?

Will you let my love be shown; will you let my name be known;

Will you let my life be grown in you, and you in me?”

*Postlude

Voluntary IX

18th Century
John Stanley

**The congregation is invited to stand.*

Words appearing in bold and indented are spoken by the whole congregation.

Scripture passages are read from the New Revised Standard Version.

The Affirmation of Faith is from the Confession of 1967, inclusive Language Version, paragraphs 9.53-56.

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Morning Meditation

Chimes of the Trinity

Ritual of Fellowship

Minute for Mission

Hunger Walk

Voluntary

“Aria”

Cynthia Dobrinski

*Call to Worship

Psalm 19:7-8, 14

The law of the Lord is perfect, and it revives the soul;

**The decrees of the Lord are sure
and make wise the simple;**

The precepts of the Lord are right, rejoicing the heart;

**The commandment of the Lord is clear,
and it enlightens the eyes.**

Let the words of our mouths and the meditations of our hearts
be acceptable to you, O Lord,

Our Rock and our Redeemer.

*Hymn 35

“Praise Ye the Lord, the Almighty”

Call to Confession

Unison Prayer of Confession

You have called us, O God, and we have refused to listen;

You have stretched out your hand and we have not taken it.

We have taken what you have given us

and used those gifts to hurt others and defy you.

We have refused to be tamed by your wisdom.

Forgive our inability to recognize you
and live out the reality of your gospel.

**Give us the insight we need
to understand your place in our lives
so that our words and actions reflect
the glory of God in the lives of others.
In your holy name we pray. Amen.**

Silent Prayers of Confession

Kyrie Eleison 575 “Lord, Have Mercy Upon Us”
The worship leader sings the Kyrie once, followed by the congregation.

Assurance of Pardon

Response to Forgiveness 587 (Unison) “Alleluia”

Prayer for Illumination

Reading from the Old Testament Proverbs 1:20-33

Reading from the New Testament Epistles James 3:1-12

***Hymn 726** “Will You Come and Follow Me”

Sermon “A Restless Evil” Rev. Keith Grogg

Prayers of the People

The Lord’s Prayer (Traditional)

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, the power, and the glory forever, Amen.

***Hymn 722** “Lord, Speak to Me That I May Speak”

Offering of our Tithes and Gifts

Offertory “I Will Arise and Go to Jesus” **ARISE**
Setting by John Carter

*Doxology

Praise God from whom all blessings flow,
Praise Christ all people here below,
Praise Holy Spirit, evermore,
Praise Triune God Whom we adore, amen

*Prayer of Dedication

***Affirmation of Faith** The Confession of 1967

God’s redeeming work in Jesus Christ embraces the whole of human life:
social and cultural, economic and political,
scientific and technological, individual and corporate.
It includes the natural environment as exploited and despoiled by sin.
It is the will of God that the divine purpose for human life
shall be fulfilled under the rule of Christ
and all evil be banished from creation.

Already God’s reign is present as a ferment in the world, stirring hope in all
people
and preparing the world to receive its ultimate judgment and redemption.

With an urgency born of this hope,
the church applies itself to present tasks and strives for a better world.
It does not identify limited progress with the kingdom of God on earth,
nor does it despair in the face of disappointment and defeat.
In steadfast hope, the church looks beyond all partial achievement
to the final triumph of God.